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Behavioral Health Commission

Veronica Kelley, LCSW Director

> Michael Knight, MPA **Assistant Director**

GENERAL SESSION

THURSDAY, September 6, 2018

County of San Bernardino Health Services

850 E. Foothill Blvd, AUDITORIUM, Rialto, CA 92376

*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact Martha Marquez at (909) 386-8223 prior to the meeting.

ALL MEETINGS OPEN TO THE PUBLIC	12:00 p.m. – 2:00 p.m.	PLEASE POST IN CLINIC
District 1 Lorrie Denson Michael Grabhorn	12:00 – 12:05 p.m. CALL TO ORDER PLEDGE OF ALLEGIANCE INTRODUCTIONS	Monica Wilson, Chair
<u>District 2</u> May Farr, Secretary Carol Kinzel	12:05 - 12:10 p.m. CULTURAL COMPETENCY AWARD OF EXCELLENCE	Lesford Duncan, Cultural Competency Officer, Office of Cultural Competence and Ethnic
District 3 Catherine Inscore Christopher Massa Troy Mondragon	12:10 - 12:15 p.m. Review this Agenda Tab 5: Review Minutes of July 5, 2018	Services Members of the Commission
<u>District 4</u> Monica Wilson, <i>Chair</i>	12:15 - 12:25 p.m. PUBLIC COMMENTS (3-minute time limit)	
Akin Merino Jennifer Spence-Carpenter	12:25 – 12:35 p.m. CHAIRPERSON'S REPORT	Monica Wilson, Chair
<u>District 5</u> Veatrice Jews, <i>Treasurer</i>	12:35 – 12:45 p.m. COMMISSIONERS' REPORTS	Members of the Commission
Susan McGee-Stehsel, <i>Vice Chair</i> Jane Ann Godager	12:45 - 1:20 p.m. SUBJECT MATTER PRESENTATION Tab 6: Promoting Youth Wellness through Prevention	Sonia Rubio, Program Manager I,
Board of Supervisors James Ramos	and Early Intervention	Prevention and Early Intervention
Clerk of the Commission Raquel Ramos 303 E. Vanderbilt Way	 1:20 – 1:25 p.m. NEW BUSINESS – ACTION ITEM(S) Identify Commissioner to Prepare Presentation Findings 	Members of the Commission
San Bernardino, CA 92415	4.05 4.45	Michael Knight Assistant Director

1:25 - 1:45 p.m. Behavioral Health **DIRECTOR'S REPORT**

1:45 - 2:00 p.m.

OUTSIDE AGENCY AND OTHER REPORTS

2:00 p.m. **ADJOURNMENT**

Written material for this meeting is available by request or at http://www.sbcounty.gov/dbh/mhcommission/mhcommission.asp#

909-388-0820

Michael Knight, Assistant Director,